

058.C

0001

0118.0

Map

Block

Lot

1 of 1

Condominium

CARD

ARLINGTON

APPRaised:

Total Card / Total Parcel

372,600 / 372,600

USE VALUE:

372,600 / 372,600

ASSESSED:

372,600 / 372,600

**PROPERTY LOCATION**

| No | Alt No | Direction/Street/City   |
|----|--------|-------------------------|
| 1  |        | WATERMILL PL, ARLINGTON |

|           |         |     |
|-----------|---------|-----|
| OWNERSHIP | Unit #: | 118 |
|-----------|---------|-----|

|                         |  |  |
|-------------------------|--|--|
| Owner 1: LOPES MARIETTA |  |  |
| Owner 2:                |  |  |
| Owner 3:                |  |  |

|                           |  |  |
|---------------------------|--|--|
| Street 1: 500 GRANITE AVE |  |  |
| Street 2: STE 3           |  |  |

|                  |       |            |
|------------------|-------|------------|
| Twn/City: MILTON |       |            |
| St/Prov: MA      | Cntry | Own Occ: N |
| Postal: 02186    | Type: |            |

|                                  |       |  |
|----------------------------------|-------|--|
| PREVIOUS OWNER                   |       |  |
| Owner 1: TIERNEY SUSAN B -       |       |  |
| Owner 2: -                       |       |  |
| Street 1: 1 WATERMILL PLACE #118 |       |  |
| Twn/City: ARLINGTON              |       |  |
| St/Prov: MA                      | Cntry |  |
| Postal: 02476                    | Type: |  |

|  |  |  |
|--|--|--|
| NARRATIVE DESCRIPTION  |  |  |
| This parcel contains . Sq. Ft. of land mainly classified as Condo with a Condo Garden Building built about 1988, having primarily Brick Veneer Exterior and 708 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 3 Rooms, and 1 Bdrm. |  |  |

|                   |            |        |
|-------------------|------------|--------|
| OTHER ASSESSMENTS |            |        |
| Code              | Descrip/No | Amount |

|                  |      |             |
|------------------|------|-------------|
| PROPERTY FACTORS |      |             |
| Item             | Code | Description |
| Z                | R7   | APTS MED    |
| o                |      | water       |
| n                |      | Sewer       |
|                  |      | Electri     |
| Census:          |      | Exempt      |
| Flood Haz:       |      |             |
| D                |      | Topo        |
| s                |      | Street      |
| t                |      | Gas:        |

|                                   |             |          |
|-----------------------------------|-------------|----------|
| LAND SECTION (First 7 lines only) |             |          |
| Use Code                          | Description | LUC Fact |

|     |       |   |         |            |
|-----|-------|---|---------|------------|
| 102 | Condo | 0 | Sq. Ft. | Site       |
|     |       |   | 0       | 0. 00 6040 |

**IN PROCESS APPRAISAL SUMMARY**

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|----------|-----------|----------------|------------|------------|-------------|-------------------|-----------|
| 102      | 0.000     | 372,600        |            |            | 372,600     |                   | 152916    |
|          |           |                |            |            |             |                   | GIS Ref   |
|          |           |                |            |            |             |                   | GIS Ref   |
|          |           |                |            |            |             |                   | Insp Date |
|          |           |                |            |            |             |                   | 10/03/17  |

| PREVIOUS ASSESSMENT |     |     |            |           |           |            |             | Parcel ID     | 058.C-0001-0118.0 |            | USER DEFINED         |
|---------------------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-------------------|------------|----------------------|
| Tax Yr              | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes             | Date       | PRIOR ID # 1: 152916 |
| 2022                | 102 | FV  | 372,600    | 0         | .         | .          | 372,600     |               | Year end          | 12/23/2021 | PRIOR ID # 2:        |
| 2021                | 102 | FV  | 367,700    | 0         | .         | .          | 367,700     |               | Year End Roll     | 12/10/2020 | PRIOR ID # 3:        |
| 2020                | 102 | FV  | 357,900    | 0         | .         | .          | 357,900     | 357,900       | Year End Roll     | 12/18/2019 | PRIOR ID # 1:        |
| 2019                | 102 | FV  | 335,700    | 0         | .         | .          | 335,700     | 335,700       | Year End Roll     | 1/3/2019   | PRIOR ID # 2:        |
| 2018                | 102 | FV  | 281,400    | 0         | .         | .          | 281,400     | 281,400       | Year End Roll     | 12/20/2017 | PRIOR ID # 3:        |
| 2017                | 102 | FV  | 270,100    | 0         | .         | .          | 270,100     | 270,100       | Year End Roll     | 1/3/2017   | ASR Map:             |
| 2016                | 102 | FV  | 270,100    | 0         | .         | .          | 270,100     | 270,100       | Year End          | 1/4/2016   | Fact Dist:           |
| 2015                | 102 | FV  | 246,600    | 0         | .         | .          | 246,600     | 246,600       | Year End Roll     | 12/11/2014 | Reval Dist:          |

| SALES INFORMATION |           |      | TAX DISTRICT |           |            | PAT ACCT. |     |       |       |
|-------------------|-----------|------|--------------|-----------|------------|-----------|-----|-------|-------|
| Grantor           | Legal Ref | Type | Date         | Sale Code | Sale Price | V         | Tst | Verif | Notes |
| TIERNEY SUSAN B   | 41377-110 |      | 11/6/2003    |           | 229,000    | No        | No  |       |       |
| DELIA CLAUDIA     | 29526-5   |      | 12/15/1998   |           | 132,500    | No        | No  | Y     |       |

| BUILDING PERMITS |          |         |        |     |            |          |            | ACTIVITY INFORMATION |      |         |    |      |
|------------------|----------|---------|--------|-----|------------|----------|------------|----------------------|------|---------|----|------|
| Date             | Number   | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment              | Date | Result  | By | Name |
| 8/26/2021        | USPS     |         |        |     |            |          |            |                      | JO   | Jenny O |    |      |
| 10/3/2017        | Measured |         |        |     |            |          |            |                      | DGM  | D Mann  |    |      |
| 5/6/2000         |          |         |        |     |            |          |            |                      | 197  | PATRIOT |    |      |

|             |                                |   |   |
|-------------|--------------------------------|---|---|
| Sign: _____ | VERIFICATION OF VISIT NOT DATA | / | / |
|-------------|--------------------------------|---|---|



|                                 |                 |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
|---------------------------------|-----------------|-----------------------|-----------------|------------------------------------|----------------------|---------------------------------------|-----------------|-------------------------|------------|-----|-----|----------------------|------|-------|------------|------------|--------------|--|--|
| <b>EXTERIOR INFORMATION</b>     |                 |                       |                 | <b>BATH FEATURES</b>               |                      |                                       |                 | <b>COMMENTS</b>         |            |     |     | <b>SKETCH</b>        |      |       |            |            |              |  |  |
| Type: 7 - Condo Garden          |                 | Full Bath: 1          | Rating: Average | A Bath:                            | Rating:              | BK: 19344 PG: 202, Building Number 1. |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Sty Ht: 1 - 1 Story             |                 | 3/4 Bath:             | Rating:         | A 3QBth:                           | Rating:              |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| (Liv) Units: 1                  | Total: 1        | 1/2 Bath: 1           | Rating:         | A HBth:                            | Rating:              |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Foundation: 1 - Concrete        |                 | OthrFix:              | Rating:         | WSFlue:                            | Rating:              |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Frame: 1 - Wood                 |                 | Kits: 1               | Rating: Average | Frl:                               | Rating:              |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Prime Wall: 8 - Brick Veneer    |                 | A Kits:               | Rating:         | Lvl 2:                             |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Sec Wall: 6 - Stucco            | 10 %            | Frpl:                 | Rating:         | Lvl 1:                             |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Roof Struct: 4 - Flat           |                 | WSFlue:               | Rating:         | Lower:                             |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Roof Cover: 4 - Tar & Gravel    |                 | <b>OTHER FEATURES</b> |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Color: BRICK                    |                 | Kits: 1               | Rating: Average |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| View / Desir: 1 - 1 Bed         |                 | A Kits:               | Rating:         |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| <b>GENERAL INFORMATION</b>      |                 |                       |                 | A Frpl:                            | Rating:              |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Grade: C - Average              |                 | WSFlue:               | Rating:         |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Year Blt: 1988                  | Eff Yr Blt:     |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Alt LUC:                        | Alt %:          |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Jurisdict:                      | Fact: .         |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Const Mod:                      |                 |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Lump Sum Adj:                   |                 |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| <b>INTERIOR INFORMATION</b>     |                 |                       |                 | <b>CONDOS INFORMATION</b>          |                      |                                       |                 | <b>REMODELING</b>       |            |     |     | <b>RES BREAKDOWN</b> |      |       |            |            |              |  |  |
| Avg Ht/FL: STD                  |                 | Location: R - Rear    |                 | Total Units:                       | Floor: 1 - 1st Floor | % Own: 0.904900014                    | Name: 25 - 6040 | Exterior:               | No Unit    | RMS | BRS | FL                   | 1    | 3     | 1          | 0          |              |  |  |
| Prim Int Wal 1 - Drywall        |                 |                       |                 |                                    |                      |                                       |                 | Interior:               |            |     |     |                      |      |       |            |            |              |  |  |
| Sec Int Wall:                   | %               |                       |                 |                                    |                      |                                       |                 | Additions:              |            |     |     |                      |      |       |            |            |              |  |  |
| Partition: T - Typical          |                 |                       |                 |                                    |                      |                                       |                 | Kitchen:                |            |     |     |                      |      |       |            |            |              |  |  |
| Prim Floors: 4 - Carpet         |                 |                       |                 |                                    |                      |                                       |                 | Baths:                  |            |     |     |                      |      |       |            |            |              |  |  |
| Sec Floors:                     | %               |                       |                 |                                    |                      |                                       |                 | Plumbing:               |            |     |     |                      |      |       |            |            |              |  |  |
| Bsmnt Flr: 12 - Concrete        |                 |                       |                 |                                    |                      |                                       |                 | Electric:               |            |     |     |                      |      |       |            |            |              |  |  |
| Subfloor:                       |                 |                       |                 |                                    |                      |                                       |                 | Heating:                |            |     |     |                      |      |       |            |            |              |  |  |
| Bsmnt Gar: 1                    |                 |                       |                 |                                    |                      |                                       |                 | General:                |            |     |     |                      |      |       |            |            |              |  |  |
| Electric: 3 - Typical           |                 |                       |                 |                                    |                      |                                       |                 | Totals                  | 1          | 3   | 1   |                      |      |       |            |            |              |  |  |
| Insulation: 2 - Typical         |                 |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Int vs Ext: S                   |                 |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Heat Fuel: 3 - Electric         |                 |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Heat Type: 6 - Elec Base/B      |                 |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| # Heat Sys: 1                   |                 |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| % Heated: 100                   | % AC: 100       |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Solar HW: NO                    | Central Vac: NO |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| % Com Wal                       | % Sprinkled     |                       |                 |                                    |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| <b>MOBILE HOME</b>              |                 |                       |                 | Make:                              | Model:               | Serial #:                             | Year:           | Color:                  |            |     |     |                      |      |       |            |            |              |  |  |
| <b>SPEC FEATURES/YARD ITEMS</b> |                 |                       |                 | <b>PARCEL ID</b> 058.C-0001-0118.0 |                      |                                       |                 |                         |            |     |     |                      |      |       |            |            |              |  |  |
| Code                            | Description     | A                     | Y/S             | Qty                                | Size/Dim             | Qual                                  | Con             | Year                    | Unit Price | D/S | Dep | LUC                  | Fact | NB Fa | Appr Value | JCod JFact | Juris. Value |  |  |
| More: N                         |                 |                       |                 | Total Yard Items:                  |                      |                                       |                 | Total Special Features: |            |     |     | Total:               |      |       |            |            |              |  |  |